**OBRA:**

**NO. DE CONCURSO:**

**FECHA DE INICIO:**

**FECHA DE TERMINACIÓN:**

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| PROGRAMA DE UTILIZACIÓN DE MATERIALES |

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| **CLAVE** | **DESCRIPCIÓN** | **UNIDAD** | **CANTIDAD** | **CANTIDAD TOTAL** | **AÑO** |  | | | | | **IMPORTE**  **TOTAL** |
| **MES** | **MES 1 Y/O QUINCENA** | **MES 2** | **MES 3** | **MES 4** | **MES 5** |
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|  | % MENSUAL PROGRAMADO | |  |  |  |  |  |  |  |  |  |
|  | % MENSUAL ACUMULADO | |  |  |  |  |  |  |  |  |  |

**FIRMA**

**REPRESENTANTE**

**EMPRESA**